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PATENT
Attorney Docket No. 39661.830001.002
Express Mail Label No. EL222665966US



IN THE U.S. PATENT AND TRADEMARK OFFICE
PATENT APPLICATION TRANSMITTAL



Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

This is a request for filing a X Utility _____ Design Patent Application under 37 CFR §1.53(b). This application, entitled PARK BRAKE CABLE SYSTEM INCLUDING CONNECTOR CLIP

is: _____ an Original
_____ a Continuation
X a Divisional
_____ a Continuation-in-Part

Patent Application of pending prior application Serial No. 09/064,402 filed on April 22, 1998 by Gregory H. Petrak for PARK BRAKE CABLE SYSTEM INCLUDING CONNECTOR CLIP AND ASSOCIATED METHOD OF TENSIONING which is a nonprovisional Application of prior application Serial No. 60/045,044 filed on April 28, 1997, by Gregory H. Petrak, from which priority is claimed.

Enclosed are:

- ____ An original specification, claims, drawing and Declaration and Power of Attorney.
X A true copy of the prior application, including the specification, claims, drawings, oath or declaration, and any amendments referred to in the oath or declaration as originally filed. Any such amendments referred to in the oath or declaration filed to complete the prior application did not introduce new matter therein.
 21 pages of specification
 4 pages of claims
 1 pages of abstract
 11 pages of drawings

____ A preliminary amendment is enclosed to be entered in the new application after a filing date has been granted.

____ New formal drawings are enclosed.

____ A List of References.

The filing fee is calculated below:

(Col. 1)	(Col. 2)	(Col. 3)
FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	5- 20 =	* 0
INDEP CLAIMS	1 - 3 =	* 0
<input type="checkbox"/> MULTIPLE DEPENDENT CLAIM PRESENTED		

*If the difference in Col. 1 is less than zero, enter "0" in Col. 2.

SMALL ENTITY		OTHER THAN A SMALL ENTITY	
RATE	Fee	RATE	Fee
	\$380		\$ 760
x 9 =	\$	x18 =	\$
x38 =	\$	x79 =	\$
x130 =	\$	+260 =	\$
TOTAL	\$	TOTAL	\$ 760

- A check in the amount of \$ 760.00 is enclosed.
- Please charge Deposit Account No. 08-2623 in the amount of \$ _____.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Account No. 08-2623.
- The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-2623. A duplicate copy of this sheet is attached.

Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

Any patent application processing fees under 37 CFR 1.17.

Cancel claims 6-21.

- Priority under 35 U.S.C. 119 is claimed on the basis of prior _____ application Serial No. _____, filed on _____. A certified copy of this foreign application was previously filed in the parent application.
- Amend the specification by inserting before the first line the sentence:

~~This is a division of co-pending application Serial No. 09/064,402, filed on April 22, 1998, now US Patent No. 5,983,745, which is hereby incorporated by reference in its entirety.~~

- The prior application is assigned to _____.
- The power of attorney in the prior application is to:

Francis A. Sirr, Reg. No. 17,265, Earl C. Hancock, Reg. No. 19,472, Lee R. Osman, Reg. No. 38,260, James A. Pinto, Reg. No. 40,774, Robert G. Crouch, Reg. No. 35,465, Robert H. Kelly, Reg. No. 33,922, Gregory P. Durbin, Reg. No. 42,503.

- a. The power appears in the original papers of the prior application.
- b. Since the power does not appear in the original papers, a copy of the power in the prior application is enclosed.
- c. Recognize as associate attorney and address all future communications to:

Lee R. Osman
Holland & Hart LLP
555 17th Street, Suite 3200
P.O. Box 8749
Denver, CO 80201=8749

- A verified statement that this filing is by a small entity:
- is attached.
- has been filed in the parent application and such status has been re-determined and is still proper and desired. (37 C.F.R. 1.28(a)).

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A

Please forward all correspondence to:

Lee R. Osman, Reg. No. 38,260
HOLLAND & HART LLP
555 Seventeenth Street, Suite 3200
P.O. Box 8749
Denver, Colorado 80201
Phone: (303) 295-8589
Fax: (303) 295-8261

Dated this 16th day of November, 1999.

Respectfully submitted,



Lee R. Osman, Reg. No. 38,260
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PATENT

Attorney Docket No. 39661.830001.002
Express Mail Label No. EL222665966US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Gregory H. PETRAK

Serial No. 09/064,402

Filed: April 22, 1998

For: PARK BRAKE CABLE SYSTEM INCLUDING
CONNECTOR CLIP

Examiner: V. LUONG

Art Unit: 3682

CERTIFICATE OF MAILING BY EXPRESS MAIL

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

The undersigned hereby certifies that the enclosed Patent Application Transmittal (of Divisional Application); True Copy of Parent Application (USSN 09/064,402) including Specification, Claims, Abstract, Drawings and Combined Declaration and Power of Attorney; Check in the Amount of \$760.00; Certificate of Mailing by Express Mail, and Return Card, relating to the above application, were deposited as "Express Mail," Mailing Label No. EL222665966US with the United States Postal Service, addressed to Box PATENT APPLICATION, Assistant Commissioner for Patents, Washington, D.C., 20231, on this 16th day of November, 1999.

November 16, 1999

Valerie Brown

Mailer

November 16, 1999

Lee R. Osman

Lee R. Osman, Registration No. 38,260
Attorney for Applicant

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